

# St. David's Episcopal Church



1801 Camborne Road  
N. Chesterfield, Virginia 23236  
804-276-4348  
www.stdavidsrva.org  
churchadmin@stdavidsrva.org

Jesus Christ, Head of the Church  
People of St. David's, Ministers  
The Rt. Rev. Susan Haynes, Bishop

March 23, 2025  
8:00AM and 10:00AM

THE THIRD EUCHARIST, RITE II  
THE SECOND SUNDAY IN LENT  
March 23, 2025  
8:00AM and 10:00AM (Music only at 10:00AM)

Look for these and other icons to help you follow along with the service.



*Prelude:* *Holy Ground*  
*Here I Am Lord*  
*Jesus You Are My Life*

*Songbook 115 (Instrumental only)*  
*Songbook 132 (Instrumental only)*  
*Songbook 152 (Instrumental only)*

*Entrance:* *When Israel Was In Egypt's Land*

*Songbook 263*

## The Word of God

Celebrant  
People

Bless the Lord who forgives all our sins.  
His mercy endures for ever.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*When appointed, the following hymn or some other song of praise is sung or said, all standing,*

Lord, have mercy.  
*Christ, have mercy.*  
Lord, have mercy.

*or*

Kyrie eleison.  
*Christe eleison.*  
Kyrie eleison.

## The Collect of the Day

*The Celebrant says to the people*

People           The Lord be with you.  
Celebrant       And also with you.  
                  Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## Children's Sermon

## The Lessons

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you!'

This is my name forever,  
and this my title for all generations."

*People*           The Word of the Lord.  
                  Thanks be to God.

Psalm 63:1-8

- 1 O God, you are my God; eagerly I seek you; \*  
my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place, \*  
that I might behold your power and your glory.
- 3 For your loving-kindness is better than life itself; \*  
my lips shall give you praise.
- 4 So will I bless you as long as I live \*  
and lift up my hands in your Name.
- 5 My soul is content, as with marrow and fatness, \*  
and my mouth praises you with joyful lips,
- 6 When I remember you upon my bed, \*  
and meditate on you in the night watches.
- 7 For you have been my helper, \*  
and under the shadow of your wings I will rejoice.
- 8 My soul clings to you; \*  
your right hand holds me fast.

1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day.

We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

The Word of the Lord

*People* Thanks be to God.

*Sequence: Holy Ground Songbook 115*

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

Luke 13:1-9

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

*After the Gospel, the Readers says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

The Sermon The Rev. Canon Keith A. Gentry

The Nicene Creed (stand)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers Of The People

### Form II

I ask your prayers for God's people throughout the world; for our Bishop, for this gathering; and for all ministers and people.....Pray for the church.

*Silence*

I ask your prayers for peace, for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed and those in prison, especially Matthew. We pray for those in need of healing and those with special concerns, including [] and any others you would like to mention silently or aloud. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Silence*

I ask your prayers for the members of the Armed Forces and for any in the service of our country who need our prayers, especially [].

*Silence*

I ask your thanksgivings for those celebrating birthdays or anniversaries this week, especially for []

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

The Celebrant adds a concluding Collect.

### Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

### The Peace

*People*                      The peace of the Lord be always with you.  
And also with you.

*Announcements (10AM) (sit)*

Please sing the anthem with the choir.

*Offertory: Here I Am Lord*

*Songbook 132*

Doxology (stand)

The Great Thanksgiving

Eucharistic Prayer B

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Sanctus—Hymnal S130

Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest., Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest,  
Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever. AMEN.

As our Savior Christ  
has taught us,  
We now pray,

*People and celebrant*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever.  
Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.*

*In place of, or in addition to, the preceding, some other suitable anthem may be used.*

*Facing the people, the Celebrant says the following Invitation*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever.  
Amen.

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

*or with these words*

The Body of Christ, the bread of heaven. [*Amen.*]  
The Blood of Christ, the cup of salvation. [*Amen.*]

*Note: An intinction (dipping) cup is offered, followed by a tray with individual cups, followed by a tray for empty cups, and then the final option: the common chalice, for those who are comfortable sipping. Gluten free wafers are available for those with wheat allergies. To receive the gluten free wafer, hold out your hands palms down. The person ministering the bread will then know to offer a gluten free wafer. Turn your palms up to receive.*

*Communion:*     *Ancient Words*                     *Songbook 11*  
                          *I Take Refuge In You*             *Songbook 130*

*After Communion, the Celebrant says*

Let us pray.

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

*Announcements (8am)*

*The Bishop when present, or the Priest, may bless the people.*

*Closing: Jesus You Are My Life                      Songbook 152*

*The Deacon, or the Celebrant, dismisses them with these words*

*People*                      Go in peace to love and serve the Lord.  
                                    Thanks be to God.

**In Our Prayers**

**Parishioners:** Adrian DeRosa, Susie Livingston, Rick Mason, Susan Mason, Marty Merillat, Jim Miller, Dinah Moses, Rich Nochisaki, Debbie Palsa, Donna Phillippi, Helen Pinkerton, Alan Purser, Mike Santoro

**Friends and Family of Parishioners:** Frank (Vee Hancock), Kristina (Amy Huskey), Kristen (Amy Huskey), Steve (Bob Graham), Savannah (Mary Fenner), Richard (Dana Blackman), Brandy, Jessie, Leslie, Ron (Malcolm Burn), Janie (Maryanne Hudak), Ray and Jane (Maryanne Hudak), Tom (Patti Musial), Gary (Patti Musial), Frank, Nancy (Kathy Love), Connie Sue (Mary Fenner), Chris (Sheila Clarke), Joseph (Mary Fenner)

**Serving Our Country:** Nancy Brothers, Joshua Gotshall, Stephen LeBlanc, Mark and Jenny Sarafin

**For Those Celebrating Birthdays:** Martha Santoro, Glenn Ungerer, Patricia West, Rachael Banks, Lynn Mattis, Barbara Dudley

**For Those Celebrating Anniversaries:** Bill and Sheri Blume

Names are left in the bulletin for four weeks. If you wish the person to remain longer than four weeks please let the parish administrator know. Full names will be printed for parishioners, military and anyone who died and first name only for friends and family.

## GOOD NEWS OF ST. DAVID'S CHURCH

**Sunday School Helper(s) Needed:** We are in need of assistants to our JOY class teacher, Kathy Love. If you can help with the little ones in this class one or two Sundays a month through the end of this school year, please let Dana Blackman know (youth@stdavidsrva.org). You do not need to teach, just need to be willing to lend a hand!

**Kairos Cookies:** Kairos prison ministries for Virginia needs dozens of cookies for a typical Kairos walk weekend. We have found that homemade cookies are a tangible expression of Christian love and an indication of God's concern for a group of people who seldom encounter either during their daily lives. (Matthew 25:36)

- Rick Mason will be attending the walk on the weekend of April 12. If you would like to attend also, please reach out to Rick at jh3rmason@gmail.com.
- Cookie preparation: The types of cookies that are generally acceptable are: oatmeal, peanut butter, molasses, chocolate chip, ginger and sugar. Cookies recipes are available in this week's enews.
- Packing the cookies: Bag thoroughly cooled cookies in a quart sized zip lock bag, **six (6) cookies to a bag**. Label each bag with the cookie type inside. Freeze all cookies if not using within 12 days.
- Please bring your cookies to the church no later than Wednesday, April 9.

**Survey:** Be on the lookout for a survey from the vestry. If you don't receive the survey, please email the office at churchadmin@stdavidsrva.org.

**Lenten Program:** Mark your calendars! Our intergenerational Lenten program has begun and will continue through Wednesday, April 9. We will be looking at different ways to study the Bible and understanding our faith. Each Wednesday, the schedule will be:

6-6:45pm—Soup supper

6:45-7:30pm—Programming

7:30-7:45pm—Worship

**Lent has begun!** There are prayers and activities for all ages on the table in the narthex. There are also sets of bead available with instructions for their use. Most cultures have beads as a form of prayer and/or worship. If you have never tried praying with beads, this will be a great opportunity to test it out.

**Lent Madness:** Do you like March Madness? You should check out Lent Madness - a bracket style competition among saints. The saintly scoreboard will be hung up in the parish hall. We also have 10 booklets with descriptions of the saints. See Dana Blackman

or Connie if you would like a copy. You can keep track yourself or go to [lentmadness.org](http://lentmadness.org).

**Outreach:** Many of you may choose to give up something for Lent but another Lenten discipline could be to take on an outreach in the community. How about helping new parents with diapers for their young children!! Diapers are a huge expense for many struggling families. Chesterfield County is having their annual March diaper drive this month and they are asking people to donate all sizes of diapers and baby wipes (especially unscented ones). The diapers will benefit families enrolled in Chesterfield County Colonial Heights Families First and Infant & Toddler Connection of Chesterfield. Donated diapers can be brought to the church and placed in the baskets or they can be taken to any Chesterfield Co. Public Library. Thanks everyone!! - Joannie Smithson

**Prayers:** The Daughters of the King Chapter (The Women of the Cross) of St. David's want to support you in prayer. If you want us to pray for a specific person or need but do not want it added to the prayer list, you can email the daughters at [dok@stdavidsrva.org](mailto:dok@stdavidsrva.org).

**Interested in becoming a member of St. David's?:**

- If you are a member of another Episcopal church - let us know and we can contact your current parish and ask for a membership transfer.
- If you are a baptized Christian in another denomination - let us know when and where you were baptized and we can add you as a member.
- If you have not been baptized - call the church at 804-276-4348 to talk about Baptism.

**Wednesday Eucharist and Bible study:** Eucharist is each Wednesday at 10am followed by Bible study at 10:30am.

**Excuse me have we met?:** It is helpful for everyone to wear nametags. The nametags are on the bulletin board near the front doors. If you don't have a nametag, email [churchadmin@stdavidsrva.org](mailto:churchadmin@stdavidsrva.org) and ask that we make one for you! If you prefer, we also have stick on nametags that you can fill in on the entry table in the narthex.

**Mini-ministries:** Would you like to get more involved in our church activities but not quite sure what yet?? Please think about these mini-ministries. They don't require training or much time.

- Choir - do you enjoy singing??? Think about joining the choir at the 10am service. You don't need to read music, just have fun singing.
- Greeter - greet people as they come in for services, hand out bulletins and welcome newcomers with info on our service.



- Host/Hostess - provide simple coffee hour nibbles (nothing fancy) and act as a host for the brief get together after the 10am service. Great way to get to know people.
  - Usher - super easy! Take up the collection plate and usher people up to the Eucharist, hand out bulletins and take a count of attendance.
  - Librarian - to monitor and keep tidy the Little Free Library out back
  - Lector - read the Bible passages, and prayers during the services
- If you are interested in getting more info on any of these, please contact Joannie Smithson, Junior Warden, or any vestry member.

**CCHASM and Little Free Pantry:** Our ongoing ministries of CCHASM and our very own Little Free Pantry are dependent upon the food donations coming in on a regular basis. We keep the baskets in the entrance area for donated items and you are welcome to place items in them any time. We accept canned and packaged goods that are non-perishable. Any food that can be used to build a meal or packaged food that can be placed in the little pantry to help someone in need get through their day. The Little Pantry near the entrance of the parking lot is being regularly used now by our community and the CCHASM food pantry at Southminster Presbyterian is always in need of donations for those in our community who are experiencing financial stress and food insecurity. When looking at the problems of the world they can seem so overwhelming but we can work in our own neighborhood to make things better. Thanks everyone!! Joannie Smithson— Outreach Vestry member—804-484-4248

## Calendar of Events

Sunday	3/23	8am/10am 9am 11am	Worship services Sunday school/Adult Forum Coffee hour
Monday	3/24	7pm	Boy Scouts/Cub Scouts
Wednesday	3/26	10am 10:30am 6pm	Eucharist Bible study Lenten program
Thursday	3/27	7pm	Choir practice
Sunday	3/30	8am/10am 9am 11am	Worship services Sunday school/Adult Forum Coffee hour
Monday	3/31	7pm	Boy Scouts/Cub Scouts
Wednesday	4/2	10am 10:30am 6pm	Eucharist Bible study Lenten program
Thursday	4/3	7pm	Choir practice
Sunday	4/6	8am/10am 9am 11am	Worship services Sunday school/Adult Forum Coffee hour
Monday	4/7	7pm	Boy Scouts/Cub Scouts
Tuesday	4/8	7pm	Vestry meeting
Wednesday	4/9	10am 10:30am 6pm	Eucharist Bible study Lenten program

Serving

SOD: Courtney Mason  
 LEMs: (8am) David Love, (10am) Travis Kennedy, Rick Mason, Carol Todd  
 Lectors: (8am) Rob Feild, Tammy Shackelford-Feild, (10am) Carol Todd  
 Greeters: (8am) David Love, (10am) Mark Crosthwaite  
 Ushers: (8am) Adrian DeRosa, (10am) Hugh McElwain  
 Acolytes: (10am) Carter Medvedev, Nora Blackman  
 Altar Set up: Travis Kennedy  
 Altar Clean up: Sheila Clarke  
 Flower guild: All guild  
 Offering Counters: Hector Alonso, Hugh McElwain  
 Streamer: (10am) Mark Crosthwaite  
 Security: (8am) John Hartka, (10am) Hanby Carter  
 Coffee hour:

March 16, 2025

Attendance:	Offering:	
8:00AM 19	Pledge	\$1,375
<u>10:00AM 45</u>	Non-pledge	177
Total 64	<u>Other</u>	55
	Total	\$1,607

Vestry Contacts

Ryan Blackman Sr. Warden & Finance-717-816-1919  
 Joannie Smithson Jr. Warden & Outreach-804-484-4248  
 Candy Banks Fellowship-804-651-9855  
 Daughters of the King -Travis Kennedy Pastoral Care-804-914-8995  
 Rob Feild Stewardship-804-675-4849  
 Courtney Mason Parish Life-804-840-3570  
 Chris Onyeso Worship- 804-514-5192  
 Glenn Ungerer Buildings and Grounds-319-389-8007

Vestry Officers

Jane Brock Disbursements Treasurer-804-794-4617  
 Amie Seay Receipts Treasurer-804-335-7319  
 Jeff Bimmer Register-804-744-4523

Staff

Dana Blackman Director of Christian Formation-804-276-4348  
 Bonnie Barthurst Minister of Music-804-304-3474  
 Connie Sylvester Parish Administrator-804-276-4348