

St. David's Episcopal Church



1801 Camborne Road
N. Chesterfield, Virginia 23236
804-276-4348
www.stdavidsrva.org
churchadmin@stdavidsrva.org

Jesus Christ, Head of the Church
People of St. David's, Ministers
The Rt. Rev. Susan Haynes, Bishop

April 27, 2025
8:00AM and 10:00AM

SECOND SUNDAY AFTER EASTER
HOLY EUCHARIST, RITE II
April 27, 2025
8:00AM and 10:00AM (music only at 10:00AM service)

Look for these and other icons to help you follow along with the service.



Prelude: Alleluia, Alleluia! Give Thanks
We Walk By Faith And Not By Sight
Let All Mortal Flesh Keep Silence

Hymn 178
Hymn 209
Hymn 324

Entrance: Alleluia, Alleluia, Give Thanks Hymn 178

The Word of God

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

The Celebrant may say

When appointed, the following hymn or some other song of praise is sung or said, all standing

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,

you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

The Celebrant says to the people

	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Childrens' Sermon

The Lessons

Acts 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

	The Word of the Lord.
People	Thanks be to God.

Psalm 150

- 1 Hallelujah!
Praise God in his holy temple; *
praise him in the firmament of his power.
- 2 Praise him for his mighty acts; *
praise him for his excellent greatness.
- 3 Praise him with the blast of the ram's-horn; *
praise him with lyre and harp.
- 4 Praise him with timbrel and dance; *
praise him with strings and pipe.
- 5 Praise him with resounding cymbals; *
praise him with loud-clanging cymbals.
- 6 Let everything that has breath *
praise the LORD. Hallelujah!

Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

	The Word of the Lord
People	Thanks be to God.

Sequence Hymn: We Walk By Faith And Not By Sight

Hymn 209

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

	The Holy Gospel of our Lord Jesus Christ according to John.
People	Glory to you, Lord Christ.

John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

After the Gospel, the Readers says

 The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon The Rev. Canon Keith Gentry

The Nicene Creed (stand)

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,

 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 who with the Father and the Son is worshiped and glorified,
 He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Intercessions and Litany of Healing

God the Father, your will for all people is health and salvation;
We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;
We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;
We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;
We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled especially those in need of healing and with special concerns, Frank, Kristina, Kristen, Steve, Savannah, Richard, Brandy, Jessie, Leslie, Ron, John, Chip, Tom, Gary, Frank, Nancy, Linda, Don, Adrian, Susie, Rick, Susan, Steve and Lynn, Marty and Deb, Jim, Dinah, Rich, Debbie, Donna, Helen and anyone else you would like to mention, that they may be made whole.
Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, knowledge of your will and an awareness of your presence;
Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;
Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;
Hear us, O Lord of life.

Grant to the dying and the dead peace and a holy death, especially [] and any you would like to mention; and uphold by the grace and consolation of your Holy Spirit those who are bereaved.
Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world.
Hear us, O Lord of life.

We give you thanks for members of the Armed Forces, including Nancy, Joshua, Stephen, Mark and Jenny and for those celebrating birthdays and anniversaries this week including Cindy, Michael, Brent, Adrian and any you would like to mention. You are the Lord who does wonders:
You have declared your power among the peoples.

With you, O Lord, is the well of life:
And in your light we see light.

Hear us, O Lord of life:
Heal us, and make us whole.

Let us pray.

(A period of silence follows.)

Celebrant: Almighty God, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever. *Amen.*

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

People The peace of the Lord be always with you
And also with you.

Offertory: Christ Is Alive Hymn 182

Doxology

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father Son and Holy Ghost

Announcements (10am)

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

People The Lord be with you.
And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus—Hymnal S129

Holy, holy, holy Lord, God of power and might
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

As our Savior Christ
has taught us,
we now pray,

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

In place of, or in addition to, the preceding, some other suitable anthem may be used.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]
or with these words

The Body of Christ, the bread of heaven. [*Amen.*]
The Blood of Christ, the cup of salvation. [*Amen.*]

Note: An intinction (dipping) cup is offered, followed by a tray with individual cups, followed by a tray for empty cups, and then the final option: the common chalice, for those who are comfortable sipping. Gluten free wafers are available for those with wheat allergies. To receive the gluten free wafer, hold out your hands palms down. The person ministering the bread will then know to offer a gluten free wafer. Turn your palms up to receive.

Communion Hymn: *Let All Mortal Flesh Keep Silence* *Hymn 324*
 Lord Enthroned In Heavenly Splendor *Hymn 307*

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Bishop when present, or the Priest, may bless the people.

Closing: Jesus Lives! Thy Terrors Now *Hymn 195*

Announcements (8:00AM)

The Deacon, or the Celebrant, dismisses them with these words

People Go in peace to love and serve the Lord.
 Thanks be to God.

In Our Prayers

Parishioners: Adrian DeRosa, Susie Livingston, Rick Mason, Susan Mason, Steve and Lynn Mattis, Marty and Deb Merillat, Jim Miller, Dinah Moses, Rich Nochisaki, Debbie Palsa, Donna Phillippi, Helen Pinkerton

Friends and Family of Parishioners: Frank (Vee Hancock), Kristina (Amy Huskey), Kristen (Amy Huskey), Steve (Bob Graham), Savannah (Mary Fenner), Richard (Dana Blackman), Brandy, Jessie, Leslie, Ron, Chip, John (Malcolm Burn), Tom (Patti Musial), Gary (Patti Musial), Frank, Nancy (Kathy Love), Linda (Bonnie Barthurst), Don (Bob Graham)

Serving Our Country: Nancy Brothers, Joshua Gotshall, Stephen LeBlanc, Mark and Jenny Sarafin

For Those Celebrating Birthdays: Cindy Bernstein, Michael Lange, Brent Hoard, Adrian DeRosa

Names are left in the bulletin for four weeks. If you wish the person to remain longer than four weeks please let the parish administrator know. Full names will be printed for parishioners, military and anyone who died and first name only for friends and family.

GOOD NEWS OF ST. DAVID'S CHURCH

Safe Church: There are opportunities coming up to satisfy the requirements for the Safe Church training. Visit the diocesan website at diosova.org/safe-church/ to find out more information about Safe Church and to register. If you have questions, please email Connie.

- Specialized training:
Saturday, May 17 from 9am to 3pm – Redeemer, Midlothian
- Universal training:
Sunday, May 18 from 1pm-2:30pm – Redeemer, Midlothian

Racial Healing Workshop: The diocese has created a Racial Healing Workshop to help address racism in the episcopal church and the larger society. Depending on your role in the church, you may be required to take this training. Visit the diocesan website at diosova.org/racial-healing-workshop/ for more information and to register for the upcoming workshop.

- Racial Healing Workshop:
Saturday, May 10 from 9am-3pm – St. John's, Hopewell

Items left at church: Please check the lost and found basket in the narthex for any items you may be missing. Also, if you have lent any items to the church and would like them returned, please see Dana Blackman or Connie Sylvester. Please claim your items no later than today after which it will be donated.

Holy Spirit Retreat Day: St. Michael's-Bon Air is planning a Holy Spirit Retreat Day to be held at St. David's on Saturday, May 3, from 10am to 4pm. This event is open to anyone at St. David's that would like to attend. This gathering time will include videos and discussion about who the Holy Spirit is, what the Holy Spirit does, how we can be filled with the Holy Spirit and how it helps us live our lives. If you are interested in attending, please email rector@stmichaelsbonair.org.

Graduation Sunday: Are you or anyone you know graduating this year? We would like to celebrate their accomplishment. Please send us the name of the graduate, where they are graduating from, their degree and future plans.

Prayers: The Daughters of the King Chapter (The Women of the Cross) of St. David's want to support you in prayer. If you want us to pray for a specific person or need but do not want it added to the prayer list, you can email the daughters at dok@stdavidsrva.org.

Interested in becoming a member of St. David's?:

- If you are a member of another Episcopal church – let us know and we can contact your current parish and ask for a membership transfer.
- If you are a baptized Christian in another denomination – let us know when and where you were baptized and we can add you as a member.
- If you have not been baptized – call the church at 804-276-4348 to talk about Baptism.

Wednesday Eucharist and Bible study: On April 30, we will begin a new study which will last until the summer break. The study will be on the last 8 psalms of David. We will look at one psalm a week starting with Psalm 138 and going through Psalm 145. Eucharist begins at 10am followed by Bible study at 10:30am. Everyone is welcome!

Excuse me have we met?: It is helpful for everyone to wear nametags. The nametags are on the bulletin board near the front doors. If you don't have a nametag, email churchadmin@stdavidsrva.org and ask that we make one for you! If you prefer, we also have stick on nametags that you can fill in on the entry table in the narthex.

Mini-ministries: Would you like to get more involved in our church activities but not quite sure what yet?? Please think about these mini-ministries. They don't require training or much time.

- Choir - do you enjoy singing??? Think about joining the choir at the 10am service. You don't need to read music, just have fun singing.
- Greeter - greet people as they come in for services, hand out bulletins and welcome newcomers with info on our service.
- Host/Hostess - provide simple coffee hour nibbles (nothing fancy) and act as a host for the brief get together after the 10am service. Great way to get to know people.
- Usher - super easy! Take up the collection plate and usher people up to the Eucharist, hand out bulletins and take a count of attendance.
- Librarian - to monitor and keep tidy the Little Free Library out back
- Lector - read the Bible passages, and prayers during the services

If you are interested in getting more info on any of these, please contact Joannie Smithson, Junior Warden, or any vestry member.

CCHASM and Little Free Pantry: Our ongoing ministries of CCHASM and our very own Little Free Pantry are dependent upon the food donations coming in on a regular basis. We keep the baskets in the entrance area for donated items and you are welcome to place items in them any time. We accept canned and packaged goods that are non-perishable. Any food that can be used to build a meal or packaged food that can be placed in the little

pantry to help someone in need get through their day. The Little Pantry near the entrance of the parking lot is being regularly used now by our community and the CCHASM food pantry at Southminster Presbyterian is always in need of donations for those in our community who are experiencing financial stress and food insecurity. When looking at the problems of the world they can seem so overwhelming but we can work in our own neighborhood to make things better. Thanks everyone!! Joannie Smithson—Outreach Vestry member—804-484-4248

Calendar of Events

Sunday	4/27	8am/10am 9am 11am	Worship services Sunday school/Adult Forum Coffee hour
Wednesday	4/30	10am 10:30am	Eucharist Bible study
Thursday	5/1	7pm	Choir practice
Saturday	5/3	10am	Holy Spirit Retreat day
Sunday	5/4	8am/10am 9am 11am	Worship services Sunday school/Adult Forum Coffee hour
Monday	5/5	7pm	Scouts
Wednesday	5/7	10am 10:30am	Eucharist Bible study
Thursday	5/8	7pm	Choir practice
Sunday	5/11	8am/10am 9am 11am 4pm	Worship services Sunday school/Adult Forum Coffee hour Daughters of the King meeting
Monday	5/12	7pm	Scouts
Tuesday	5/13	7pm	Vestry meeting
Wednesday	5/14	10am 10:30am	Eucharist Bible study
Thursday	5/15	7pm	Choir practice

Serving

SOD: Courtney Mason
 LEMs: (8am) David Love, (10am) Justin Criner, Mark Crosthwaite, Michelle Eavey
 Lectors: (8am) Rob Feild, Tammy Shackelford-Feild, (10am) Hanby Carter
 Lay Uncioners: (10am) Hanby Carter, Rick Mason, Mac Todd, Travis Kennedy
 Acolytes: (10am) Carter Medvedev, Aria Criner
 Greeters: (8am) David Love, (10am) Joannie Smithson
 Ushers: (8am) Adrian DeRosa, (10am) Hugh McElwain
 Altar Set up: Travis Kennedy
 Altar Clean up: Travis Kennedy
 Flower Guild: Cathy Alonso
 Security: (8am) John Hartka, (10am) Hanby Carter
 Offering Counters: Rob Feild, Jane Brock
 Streamer: (10am) Ryan Blackman
 Coffee Hour:

April 20, 2025

Attendance:	Offering:
8:00AM 21	Pledge \$3,236
10:00AM 110	Non-Pledge 400
Total 131	Other/Plate 733
	Total \$4,369

Vestry Contacts

Ryan Blackman Sr. Warden & Finance-717-816-1919
 Joannie Smithson Jr. Warden & Outreach-804-484-4248
 Candy Banks Fellowship-804-651-9855
 Daughters of the King-Travis Kennedy Pastoral Care-804-914-8995
 Rob Feild Stewardship-804-239-5032
 Courtney Mason Parish Life-804-840-3570
 Chris Onyeso Worship- 804-514-5192
 Glenn Ungerer Buildings and Grounds-319-389-8007

Vestry Officers

Jane Brock Disbursements Treasurer-804-794-4617
 Amie Seay Receipts Treasurer-804-335-7319
 Jeff Bimmer Register-804-744-4523

Staff

Dana Blackman Director of Christian Formation-804-276-4348
 Bonnie Barthurst Minister of Music-804-304-3474
 Connie Sylvester Parish Administrator-804-276-4348